

### List of Books (Session 2024-25)

#### Class : III

| Subject        | Name of the Book                                | Author(s)  | Publication      |
|----------------|---|--|------------------|
| English        | FERNS Literature Reader -3                      |  | Orient BlackSwan |
|                | The English Cruise                              | Renu Anand & Anjali Chaudhry                     | S. Chand         |
|                | Essentials of English Grammar and Composition-3 | Rajendra Pal<br>H.C. Katyal<br>Snigdha Budhiraja | Sultan Chand     |
| Hindi          | मधुश्री हिन्दी पाठमाला-3                        | -  | Madhuban         |
|                | व्याकरण संबोध-3                                 | Dr. Pradeep Kumar Jain                           | Madhuban         |
| Mathematics    | Maths Xpress - 3                                | Usha Varadarajan                                 | Macmillan        |
| Science        | Splendid Science - 3                            | Laji John  | Cambridge        |
| Social Studies | Cambridge Connection - 3                        | Rohini Jyoti                                     | Cambridge        |
| Computer       | Cyber Quest                                     |  | Kips Publication |

#### List of Notebooks (Class: III)

| Subject        | Types of Copies   | Pages     | No. of Note Books |
|----------------|---|-----------|-------------------|
| English        | Single Lined Notebook   | 100 Pages | 2                 |
| Hindi          | Single Lined Notebook   | 100 Pages | 2                 |
| Mathematics    | Single Lined Ruled Notebook<br>(Broad - The one which opens from right to left) | 120 Pages | 4                 |
| Science        | Single Lined Notebook   | 120 Pages | 2                 |
| Social Studies | Single Lined Notebook   | 120 Pages | 2                 |
| Computer       | Single Lined Notebook   | 68 Pages  | 2                 |
| Art            | Sketch Book (Thick Paperbond)   | 60 Pages  | 1                 |

|   |         |   |
|---|---------|---|
| Plastic Crayons   | Regular | 1 |
| Colour Pencils  | Regular | 1 |
| 1. Light Brown plain laminated paper covers and labels<br>2. Political Map of India-10 nos. |         |   |

**Note:** (1) The school does not recommend any particular shop for purchasing the book. Parents may purchase it from any shop they desire.

(2) It is not mandatory to purchase all the notebooks at once. Parents can purchase these as and when required during the whole session.